



**To: Campicon 2018 Vendors**

I hereby apply as a vendor for Campicon 2018 at Oak Mtn. State Park, June 16th, 2018 9:00 am - 7:30 pm.

Name\_\_\_\_\_

Business\_\_\_\_\_

Mailing Address\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_

Email\_\_\_\_\_

Phone\_\_\_\_\_ Cell\_\_\_\_\_

Contact Person\_\_\_\_\_

**PLEASE LIST ITEMS FOR SALE**

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**RULES OF Campicon 2018**

1. All products will be displayed in a clean and safe manner.
2. Vendors are responsible for leaving a clean area at closing.
3. All vendors shall exhibit professional manners always.
4. Spaces shall be assigned by Campicon International, LLC.
5. Smoking and alcohol use is prohibited at all times. NO Exceptions.
6. All vendors must provide an itemized list of sale items.
- 7.
- 8.
- 9.
- 10.

I/WE agree to abide by all Campicon International, LLC rules.

**Please print name** \_\_\_\_\_

**Date** \_\_\_\_\_

**Signature** \_\_\_\_\_

Please return completed application to:

ATTN: Vendor Coordinator  
421 Meadowlark Pl.  
Alabaster, AL 35007

\$35.00 Vendor Fee must be submitted with application. Make Checks payable to Campicon International, LLC.

For Credit and Debit payments please fill form on next page.

**Campicon 2018 is a RAIN OR SHINE event.  
There will be no vendor application refunds due  
to inclement weather.**

CREDIT CARD AUTHORIZATION FORM

Name on the Card \_\_\_\_\_

Type of Card \_\_\_\_\_

CARD NUMBER \_\_\_\_\_

Expiration Date: Month \_\_\_\_\_ Year \_\_\_\_\_

C V V Security Code \_\_\_\_\_

Billing Address for Credit Card

\_\_\_\_\_

\_\_\_\_\_ Apt # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

This authorization is valid until I provide you with written cancellation.

I authorize you to Bill Charges to the above card.

Signature \_\_\_\_\_

Today's Date \_\_\_\_\_

Client Phone Number \_\_\_\_\_



STATE OF ALABAMA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
PARKS DIVISION



RELEASE AND INDEMNITY AGREEMENT

**KNOW ALL MEN BY THESE PRESENTS** That I/we \_\_\_\_\_

residing at \_\_\_\_\_  
Street Address

Name

City

State

Zip Code

being of lawful age, for and in consideration of entry on or the use of park land or property do hereby release and forever discharge the State Of Alabama, Department of Conservation and Natural Resources, Parks Division, or its agents or employees, from any and all actions, causes of actions, claims and demands for, upon, or by reason of any damage, loss, or injury, expenses and compensation whatsoever, which the undersigned now has/have or which hereafter may accrue on account of or in any way of growing out of any and all known and unknown, foreseen and unforeseen bodily and personal injuries and property damage and the consequences thereof resulting or to result from the accident, casualty or event which might occur while in the use of or upon park land or property.

In further consideration of entry on or the use of park land and property, the undersigned hereby agrees to save harmless and indemnify the said State of Alabama, Department of Conservation and Natural Resources, Parks Division, or its agents or employees, of and from any and all expenses arising because of any claim which may hereafter be presented by anyone for loss and damage or personal injury as a result of any accident occurring in or upon park land.

The undersigned further declare(s) and represent(s) that no promise, inducement or agreement not herein expressed has been made to the undersigned, and that this RELEASE contains the entire agreement between the parties hereto, and that the terms of this RELEASE are contractual and not a mere recital.

The undersigned has read the foregoing release and fully understands it. Signed, sealed, and delivered this \_\_\_\_\_ day of \_\_\_\_\_,

**CAUTION: READ THIS AGREEMENT BEFORE SIGNING BELOW**

\_\_\_\_\_ [L.S.]

\_\_\_\_\_ [L.S.]

\_\_\_\_\_ [L.S.]